COUNTY OF LOS ANGELES

WM. J. FOX, BHIEF ENGINEER

BUILDING

	<u> </u>			
for applicant to fill in	for office use only			
ADDRESS 223345. Normandie	DISTRICT NO.	PLAN CK. N	o. P	ERMIT NO.
V.			6	3369
NEAREST 2224	RECEIVED BY	DATE OF APP		ATE ISSUED - クノ _ン 4 ツ
DROSS ST.	BUILDING OF THE ON			
OWNER C. Stull	ADDRESS (22334) Pormandie			
MAIL ADDRESS 223.36 S. Mormandia	LOCALITY Kurstone			
BITY LOVANCE NO.	NEAREST CROSS ST.	02	2316	1
ARCHITECT OR TEL. ENGINEER NO.	FIRE NO	D. OF TY	Z	GROUP 7
ADDRESS	BLDG. BETBACK LINE	38 %	Moran.	ORD. NO.
CONTRACTOR TEL.	APPROVED		/- · / 	ATE
ADDRESS	USE APPROVED			
DESCRIPTION LOTNO. 442 BLOCK	7	CORRECTI		
TRACT 3239	Marned as C. P. a			
SIZE OF LOT 159 1 660 NO. OF BLOGS, Since	1-2-26	1.10.	66	<u></u>
USE OF TOS GAR CHICKEY NO. OF A NO. OF STREET		- 300		,
DESCRIPTION OF WORK	Justina			
NEW ALTERATION ADDITION	1223.	₹ 		······································
REPAIR MOVING DEMOLISH	·			
SQ. FT. 24/24 NO. OF / STORIES		<u> </u>		
WALL COVERING STATES CONTROL				
USE OF NEW BUILDING				
Rola & Stor Star				<u> </u>
	· · · · · · · · · · · · · · · · · · ·			
	•			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS	APPROVALS			
APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES	FOUNDATION: LOG FORMS, MATERIA	3A110H 1	STOR	5 DATE
AND STATE LAWS REGULATING BUILDING CONSTRUCTION. SIGNATURE OF	FRAME: FIRE STOP BRACING, BOLTS	· .	\$3	Cr3_
OWNER C	LATH, INT.:			
AUTHORIZED AST. Wen Hill	LATH, EXT.:			
DBS-3 25M SETS 1-47 \$ P. C. \$	PLASTER. INT.			
2100 PEE	PLASTER, EXT.			
VALUATION C/CO	FINAL	5	B	622

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

APPLICATION FOR PERMIT

RIC

WM. J. FOX, CHIEF ENGINEER GROUP PERMIT NO. DISTRICT NO. NAME 123253 ADDRESS ELECTR READY FOR FIRST INSPECTION 12 RECEIVED BY CITY TEL. NO COUNTY CERT. NO. EXPIRES APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY JOB ADDRESS DESCRIPTION OF WORK NUMBER OF OUTLETS ON CIRCUITS LOCALITY LOCATION BY ROOMS NEAREST CROSS ST. LIGHT OUTLETS PLUGS FIXT c F G CIRCUIT В D E н OWNER 2 TEL. NO. CITY ! AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION. I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE CORRECTIONS ZAL ö ORI TOTAL **APPROVALS** 30 \$ NO. OF OUTLETS NO. OF FIXTURES \$ DATE INSPECTOR'S NAME \$ CONDUIT NO. OF MOTORS H.P. WIRING \$ NO. OF SIGNS TRANS. NO. OF RANGES OR HEATERS FIXTURÉS MISCELLANEOUS POWER UTILITY CO. NOTIFIED PERMIT FEE TOTAL FEE